

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday August 7, 1952

NEW SERIES—VOLUME 35—NO 31

Brotherhood President Attends European Laymen's Conference

By DR. S. B. PLATT

It was my privilege to attend the European Baptist Laymen's Conference July 3-9, 1952 at Zurich, Switzerland.

My interest in this work has been great from its beginning because my former pastor, Dr. J. D. Franks, went to Europe in 1947 with Church World Service and immediately saw the need of a vital evangelical work there.

Knowing the opposition that any such work would call forth on the part of the established state churches of the continent, he conceived the idea of establishing a seminary that would take young men, who felt called of God to do this work and give them an education that would enable them to go back to their own communities as real Christian leaders.

The logical place for such a school seemed to be Switzerland, both because of its central location and because of its feeling of neutrality that has enabled it to stay out of the last two world wars. After much prayer and diligent search God seemed to pen the way by leading to the purchase of the property in Zurich which is now the seminary campus.

It was the former estate and mansion of a wealthy family, anxious to sell, and so it was purchased at a very small proportion of what it would cost to replace.

Baptists in Europe are a minority group and so tend to have a kind of inferiority complex. They have been persecuted and ridiculed so long that they try to stay in the background. They are afraid to try to purchase property or build a church. Even if they do attempt

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CATHOLIC UNEASINESS GROWS IN FRANCE

By DR. W. O. LEWIS

Associate Secretary of the Baptist World Alliance

At the end of March this year in Le Monde, which has been considered the most influential newspaper in France, an influential Roman Catholic discussed the question, "Is there uneasiness among French Catholics?" He is of the opinion that there is a certain tension and discontent among intelligent Catholics in France.

As is well known, certain young Catholic laymen and priests have done much to bridge this gulf between the labouring classes and the Church. Priests work in factories with factory labourers. They have begun to make an impression on the proletariat. In France one could not say the proletarians were hostile to the Church—they were totally indifferent. But now some of the higher clergy are opposed to this movement to reach the working classes. It is no wonder that some of the finest spirits in the Church are puzzled and discouraged.

We are also told in this article in Le Monde that there are certain leaders in the Catholic Church who wish to enter into friendly relations with Protestants. This is discouraged by the Vatican. There are both priests and laymen in the Church in France who are dissatisfied with this attitude of the highest authorities in Rome.

According to recent statistics, about 2,000 Roman Catholic priests have left the Church in France since 1945. And the movement still continues. Those leaving the

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REV. O. B. ANDERSON

Gulf Coast Association's Mission Program

A marvelous record of growth and achievement has crowned the associational mission program of Gulf Coast Association which has been in operation five and a half years under leadership of Rev. O. B. Anderson, missionary.

The number of churches has increased from 18 to 24 and the number of missions from none to four. Pastoriums have increased from five to 12, and 18 of the

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Finland Looks to Sept. 19 99% Are Church Members

By DR. JOE W. BURTON

Helsinki — This is a land of no illiteracy, where 99 per cent of the people are church members, and the Olympic games now in progress in this capital city made more famous by Paavo Nurmi than by Mannerheim are the big event in the nation's history.

Not only can everyone read, but in this country of two languages — where every signpost proclaims the distance to the next town in both Finnish and Swedish — most people speak at least two tongues. Compulsory education requires parents to send children to school.

Though ruled by their neighbors from across the Baltic for seven centuries, and by Czarist Russia for another hundred years, the Finns have with great tenacity maintained independence, democracy, and integrity.

The sports events of this Olympic heyday have put the Finns in their glory. It is the fulfilment of their hopes and plans for over twenty years. And they are enjoying to the full entertaining in their homes visitors from the nations. More than twice as many rooms in this crowded city were booked by the Olympic committee than have been needed.

But there will be a happier day, come next September 19 — for on that day the last shipment of their blood and tears war indemnities will be shipped the few miles across the border to Russia. That payment in full of the Soviets cruel demands is a miracle of fortitude and reconstruction. It was not hard to pay Russia gold dollars, nor would payment in wood products from their forests have been difficult. But the Reds demanded that which prostrate Finland did not have — steel and iron, machines and factories. Yet, uncomplainingly, the amazing Finns have met the heartless reparations, and the flags will fly high on Sept. 19.

The Finns have a favorite word, 'sisu' which means patience without passion and refers to an inner strength which comes in times of stress. In an interview yesterday, one of their economic leaders said that there had been no thought of defaulting on the nation's World War I debts to the United States, even though every other nation had done so. "Our people know," he said, "that no economic order can survive that does not meet its obligations."

Finland is a so-called welfare state. It has progressed far along the road of socialism — much farther than the United States and

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LOST OR STRAYED

Check Your Register

By DR. C. E. WILBANKS

Director of Evangelism

The nation-wide hunt for our "lost" members is to continue to a climactic week Sept. 14-21. That is "Transfer Membership Week". resident members repeated effort now is the time to put a committee to searching for members who have moved away, preparatory to getting them to join where they live today.

Get the present addresses of non-resident members. Repeated efforts will be necessary to locate them; hence the importance of working now. Write them about the plan for re-enlisting for Christ, during "Transfer Membership Week." Ask them to join where they now live not later than Sunday September 14, Wednesday, the 17th, and-or Sunday the 21st. If they do not transfer, ask for instructions as to continuing membership as is. Write the pastor where they live, giving full information.

This is the work of the home church with which they are non-resident.

To the church nearest to them they are "unaffiliated Baptists." One Baptist can be two things at once, neither of which is compli-

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Louisville Teenagers Stage Protest Parade Voters View Banners Begging For Mercy



Shown above is a section of the Teen-agers Parade in which 300 young people took part recently in Louisville. The youngsters were protesting liquor and urging Christian citizens to vote the bottom line on August 26.

LOUISVILLE, Miss., July 28 — Some 300 teenagers from Louisville and all sections of Winston county staged a protest parade against liquor here. Tuesday July 22, prior to a county rally at the court house. Dr. Robert G. Lee, pastor of Bellevue Church, Memphis, in Louisville conducting a revival, urged all citizens to cast a vote against liquor August 26.

Carrying banners which read, "For our sake vote dry August 26"; "Think of us when you vote August 26"; and "Mississippi for Christ—Vote dry August 26," the young

persons below voting age, paraded from the city park through the downtown area, led by a police escort and a band.

It is estimated that at least 1,000 persons gathered in front of the court house, under awnings and in doorways along Main Street in 100 degree temperature, to hear Dr. Lee flay liquor — both legal and illegal.

Rev. James Fairchild, chairman of the Louisville Ministerial Association and pastor of the First Church, presided.

WHAT OUR SUNDAY SCHOOLS CAN DO

By J. L. Corzine,

Director of Sunday School Work, South Carolina

Every Baptist living in one community with his church membership in another is a hindrance to kingdom progress. Many times, when taking a religious census in the interest of Sunday School growth, I have observed that the number of unsaved persons recorded in the tabulation was almost exactly the same as the number of unaffiliated Baptists. It would probably be wrong to say that each unaffiliated Baptist is keeping one person out of the kingdom, but the fact is that the correlation here is very high, and there is, therefore, some positive relationship between the number of lost people and the number of unaffiliated Baptists in a community. The probabilities are that if we reach our unaffiliated Baptists we shall open new areas for evangelizing the lost. Something should be done.

What can our Sunday Schools do?

First, our Sunday Schools can, thru a census, discover and record the names, addresses, and present church affiliations for all Baptists who have membership outside our church community.

If the census is not practical at this time, the Sunday School can promptly make a list of all non-resident church members now enrolled in its classes. Perhaps this list can be supplemented from a former census tabulation or from information furnished by class members, officers, and teachers.

Second, the lists can be furnished to the pastor for use in the overall program for enlistment of these persons, continuing from this time on to Sunday, September 21, when the climactic effort for enlistment of non-resident members is to occur throughout the South.

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Finland . . .

(Continued from Page 1)

perhaps as far as Great Britain. But in this land one is quickly convinced that socialism and communism are not synonymous. Here at the borders of Red Russia live a free people who with brave heroism maintain a true democracy. Also, almost in sight of a tyranny at which the world trembles, the Finns go about their daily living unafraid.

The Finns are the quietest people I ever saw. There is very little horn-blowing on the streets, I am living in the heart of this city of 400,000 in the apartment of the educational director of S. O. K. (Finnish Cooperative), and at bedtime it is as quiet as the countryside. Outside a newspaper office I saw news boys come out with the latest edition — not saying a word! No strident, rasping shouts from sales hawkers disturb Helsinki's streets.

Some more of Finnish sisu is probably evidenced in their sports preference. Nurmi, the national hero — perhaps more than their military man, Mannerheim — was no bruising fullback, nor a boxing mastodon, but a distance runner, the world's greatest. He could go the long route — 5,000 meters, and the cross country. Not physical mastery over another through clashing conflict is the Finnish style, but stamina in the long pull many times around the track wins national acclaim.

Now a word about religion and an explanation of almost complete church membership — due to the state church principle. Indeed, Finland has two state churches — Lutheran and Greek Orthodox, both supported by taxation, and to which 96 per cent of the population belong. Everyone is a member of one or the other if he does not have his name removed from the church roll, which only 4 per cent of the people have done. Of the 4 per cent one-fourth are on what is called the civil register — they belong to no church — and the remaining 3 per cent make up the other denominations, chiefly evangelical.

Baptists number nearly 12,000 — probably in the main from the Swedish families. For instance, the Swedish Baptist Church in Helsingfors (Swedish for Helsinki) which I attended on Wednesday night, has about 350 members.

—BR—

BENNETT REPORTS TWO REVIVALS, 51 DECISIONS

Rev. Henry J. Bennett, pastor of the Byram Church, Hinds County, did the preaching in a revival at Magee's Creek Church in Walhalla County which closed July 20, and in a revival at Carson Ridge in Attala County the week following.

Rev. Arnold Hannaford, pastor, led the singing in the revival at Magee's Creek. There were 29 decisions, 19 by baptism.

Twenty-two decisions were made in the Carson Ridge meeting, 15 of which were for baptism. Pastor Gwinterrell Turner led the singing.

J. L. BOYD RECEIVES OLD CHURCH RECORDS FOR SAFE KEEPING



The above picture represents the occasion of the presentation of the Old Church Records of the Black Jack Church, Yazoo County, to J. L. Boyd, (left) the Custodian of Mississippi Baptist Historical Society, by Rev. Ray M. Dykes, (right) former pastor of the church. W. T. Dixon is the clerk of the Black Jack Church who, by order of the church, sent these precious volumes to the Custodian for safe keeping in the library of Mississippi College.

In the background of the picture are to be seen a few of the Old Record Books of some fifty or more churches in Mississippi which have entrusted their records to the Custodian. Each volume is carefully and properly labelled with the name and address of the clerk of the church. These records are kept for ready reference at any time by the church or any persons interested in such old church records of the early days. And people from all parts of the nation come here to view and review them in research work into historical matters of the Baptist denomination.

The Custodian requests all the churches, especially the older churches, to send their treasured volumes to him to be kept against loss by fire or otherwise; or to place them in fire-proof vaults under lock and key.

The Black Jack Church (formerly called Bethel) was organized November 2, 1843, and the records are fairly complete.

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Olander Completes 17th Year At Morgan City

Sunday night July 27 marked the completion of 17 years as pastor at Morgan City by Rev. C. J. Olander.

The people celebrated the event by having a full house in attendance and a baptismal service.

Fourteen were baptized, 12 of whom came in a recent revival. There were also six additions by letter. Rev. Otis Seal, Itta Bena pastor, did the preaching during the revival.

The Morgan City folks are hoping that the next 17 years with Pastor Olander will be even more fruitful than the past 17.

—BR—

CALENDAR OF PRAYER

- August 11—Sunbeam Focus Week; T. E. Briscoe, Panola Association Brotherhood President.
- August 12—Rev. R. B. Patterson, Sr., Alcorn Association Missionary; Joseph Sharp, Lee Association Training Union director.
- August 13—Mrs. Ray M. Dykes, Yazoo Association WMU superintendent; Rev. O. C. Chance, Lawrence Association Sunday School Superintendent.
- August 14—Home Mission Board, Brotherhood and Young Men's Mission Conference, Ridgecrest; Miss Mary Elizabeth Bolls, House Mother, Baptist Orphanage.
- August 15—Mrs. Elma Lois McKinstry, faculty, Blue Mountain College; Mrs. A. L. McGaugh, staff, Clarke College.
- August 16—Dr. Cecil W. Jones, faculty, Woman's College; Mrs. Frances McGuffee, faculty, Mississippi College.
- August 17—M. G. Smith, Alcorn Association Board Member; D. C. Simmons, trustee of Mississippi Baptist Hospital.

—BR—

Lost or Strayed . . .

(Continued from Page 1)

mentary to himself nor glorified his Lord; "non resident" and "unaffiliated."

Besides trying to locate and notify churches near to them about our "lost" members, each church must plan and execute a Baptist Census, to locate unaffiliated Baptists living near by. Be working on this at once. Have all names and addresses ready for united visitation on visitation day, Saturday, Sept. 13. Continue to visit till all have joined by Sept. 21.

Suggested forms for the detailed work involved may be copied from a folder already sent to each pastor, or may be ordered from the Baptist Book Store, Jackson, for a few cents.

—BR—

Brotherhood . . .

(Continued from Page 1)

such a project they want to get on a back street in an unnoticed section so that they will not attract attention.

As the laymen came from the various countries of Europe to attend the first International Conference one of the first expressions from practically every man was surprise at the beauty and adequacy of the property, and soon afterward a feeling of pride would become evident that he as a Baptist could claim a part in this great work.

This is a very important phase of our Baptist work in Europe at present because with all the great Cathedrals and Monasteries on the continent coupled with the persecution that has been a part of the history of that continent, we must establish a work that will enable Baptists to hold their head up and so challenge them to put their very best into it.

In the next article I hope to tell something of the work and personalities of the school and something of this first International Laymen's Conference.

One of the Most Rewarding Careers any Young Woman can have!

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"IT IS NOT TOO LATE TO ENTER NEXT CLASS"

Write Immediately to:

School of Nursing
MISSISSIPPI BAPTIST HOSPITAL
Jackson, Mississippi

Next Class begins September 1st

A Requested Editorial

A reader sends an editorial clipped from the Clarion-Ledger and suggests that it would be interesting to our readers. Space prevents using all of it but we also believe our readers will read it with interest.

The editorial quotes a unique advertisement by a saloon keeper which was printed in the Boise (Idaho) Democrat more than 60 years ago. And it is as true today as then. We suggest that those who would legalize liquor give this advertisement careful attention. It was published by James Lawrence who operated the "Naked Truth Saloon" in Boise. What Mr. Lawrence said was the opinion of a man in the liquor business and he should know his own goods and the results of their use.

Remember, these are the words of a liquor seller, not those of an "Ignorant" dry or a professional prohibitionist as some wets delight in referring to those who oppose liquor because they feel that it is a destroyer. The Lawrence letter follows:

"Friends and neighbors, having just opened a commodious shop for the sale of liquid fire, I embrace this opportunity of informing you that I have commenced the business of making drunkards, paupers, and beggars for the sober, industrious and respectable portion of the community to support.

"I shall deal in family spirits which will incite men to deeds of riot, robbery and bloodshed, and by so doing, diminish the comfort, augment the expenses and endanger the welfare of the community.

"I will, on short notice, for a small sum, and with great expectations undertake to prepare victims for the asylums, poor farms, prisons and gallows.

"I will furnish an article that will increase accidents, multiply the number of distressing diseases, and render those who are harmless incurable.

"I will deal in drugs which deprive some of life, many of reason, most of their property, and all of their peace... which will cause fathers to become fiends, and wives widows, children to become orphans, and all mendicants.

"I will cause many of the rising generation to grow up in ignorance, and prove a burden and a nuisance to the Nation. I will cause mothers to forget their offspring, and cruelty to take the place of love.

"I will sometimes corrupt the minister of religion; defile the purity of the church and cause temporal, spiritual and eternal death; and if any be so impertinent as to ask me why I have the audacity to bring such accumulated misery upon the people, my

honest reply is, 'MONEY.' The spirit trade is lucrative and some professing Christians give their cheerful countenance.

"From the United States Government I have purchased the right to demolish the character, destroy the health, and shorten the lives and ruin the souls of those who choose to honor me with their custom.

"I pledge myself to do all that I have promised. Those who wish any of the evils above specified brought upon themselves or their dear friends, are requested to meet me at my bar where I will, for a few cents, furnish them with the certain means of doing so.

"The Naked Truth Saloon,
"John Lawrence, Proprietor."

A Doubtful Practice

On another page we publish a statement by Dr. W. M. Marshall, pastor of the Oakland City Baptist Church of Atlanta, Georgia. This statement in substance was made at the Southern Baptist Convention in Miami. We also publish the reply to Dr. Marshall's statement made by G. Frank Garrison, president of the Home Mission Board, and Dr. J. B. Lawrence, executive secretary-treasurer of the Home Mission Board.

We suggest that our readers turn now to the statement of Dr. Marshall, Mr. Garrison and Dr. Lawrence.

You will note that Mr. Garrison and Dr. Lawrence deny any effort to keep Dr. Marshall off of the Home Mission Board. However, according to Editor B. H. Duncan, of the Arkansas Baptist, "We understand that it is admitted by the Georgia member of the Commit-

tee on Boards that a suggestion, at least, was made that Dr. Marshall be left off the Home Mission Board.

The issue with Dr. Marshall and the Home Mission Board concerns the advisability of the president of the Home Mission Board carrying all the insurance of the Home Mission Board amounting to \$3,000,000 or more. There is no question of the legality of this transaction nor is the integrity of any one in question. It does question the advisability of the president entering into business relations with the Board of which he is president.

We do not question the legality of the matter, but we do believe that it is unwise for the president of the Board to benefit financially from business relations with the Board of which he is president.

We understand that it is illegal in Mississippi for School Trustees to benefit financially from dealings with the school of which they are a trustee. We understand that the same thing is true of supervisors.

It is our opinion that it would be wise that no denominational board should enter into business relations with the president of the Board or any member of the Board.

It has been suggested that the Southern Baptist Convention pass a rule prohibiting any member of any board entering into a business relation with the Board of which he is a member. We approve of such a suggestion. As stated above, there has been no charge of illegality in connection with the Marshall matter. But we believe that it would be best for board members not to benefit financially from dealings with their own board.



Our Readers Write

Dear Editor:

I want to tell you how much I appreciate the piece written about step-mothers in a recent issue of the Baptist Record. As a step-mother I have often searched for something to help me to have more courage and patience with my children.

—BR—

Dear Brother Goodrich:

I wish to assure you that I appreciate what you are doing in behalf of the fight for right in the liquor issue.

I expect to vote DRY for the sake of our youth and also for the sake of my Lord.

—BR—

Dear Editor:

I am not a church member but I am as good as any of you Baptists. I don't get drunk but take a drink when I want it. I think you are going out of your way to keep writing against legal whiskey. Use what brains you have for something better.

COMMENT: A hurt dog hollers.

—BR—
HEARTENING

Yes, it was heartening to read Brother Wilbanks article in July 24 issue of the Baptist Record: "How Is It Spelled."

For years I have stood against setting a meeting for five days or a week's duration. I do not think it fair to pray for the leadership of the Holy Spirit and say to Him "You must give us the blessings in six days. hat is all the time we have to give and wait for the revival of our church and the salvation of souls."

In 1905 the Spring Hill Church near Oakland invited a preacher from Memphis to do the preaching in a revival. Had we quit the sixth day, little would have been accomplished. At the close of a two weeks' revival the pastor baptized 27. Several came back into the church. A prayer meeting was started and though it has been nearly a half century, it continued as a BYPU every Sunday night until now.

I read in a recent issue the glowing account of the celebration of an anniversary of a church and how much had been done to improve the building, also the pastor's home, and plans for further improvements of both. Then I turned to another page to see what they had done for missions outside. I found all three columns blank.

To me that was not heartening.

That church, like 259 other churches, did not take to heart the words of Christ in Matt. 28:18-20. Those words were spoken after his resurrection.

Those churches are not obeying Christ in teaching the converts to "... obey all things whatsoever I have commanded you;" i. e., to make disciples of all nations.

T. T. GOOCH.

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SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE

August 3, 1952

Dak Grove (Yazoo Co.)	57	94
East McComb	373	187
Calhoun City, First	323	121
Richland (Rankin Co.)	205	100
ew Prospect (Lincoln Co.)	191	135
Emmanuel, Grenada	261	73
Pearlhaven (Lincoln Co.)	163	76
Yazoo City, First	390	108
Columbus, First	805	230
Mt. Zion (Lincoln Co.)	109	101
Petal-Harvey	400	142
Kosciusko, First	725	164
Houlka (Chickasaw Co.)	104	52
Zion (Pontotoc Co.)	166	80
Amity (Chickasaw Co.)	56	53
Cranfield, Washington	98	106
Oakland Hts., Meridian	209	50
Newton, First	382	183
Gulfport, First	717	198
Ruth	71	73
Union (Walthall Co.)	119	111
Harperville	123	74
Woodville	175	95
Cneter Ridge (Yazoo Co.)	147	113
Pleasant Ridge, (Chickasaw Co.)	123	93
Itta Bena, First	257	76
Wildwood, Laurel	105	90
Springfield (Scott Co.)	132	105
Friendship (Lincoln Co.)	77	77
Moak's Creek (Lincoln Co.)	180	108
Poplar Springs Drive, Meridian	348	121
Friendship, McComb	210	118
South McComb	235	71
Highland, Laurel	278	118
West Laurel	378	78
Mission	32	
Main St., Hattiesburg	927	290
New Hope, Gulfport	87	32
First, Laurel	569	170
Bogue Chitto (Pike Co.)	104	104
Pascagoula, Eastlawn	124	84
Crystal Springs, First	740	166
Foxworth	156	88
Mt. Olive (Amite Co.)	77	48
Pascagoula, First	582	177
McArthur Mission	48	16
Jackson Ave. Mission	55	29
Orange Grove Mission	42	34
River View Mission	14	
Bethel (Amite Co.)	68	58
Bethlehem (Jones Co.)	183	85
Springfield (Scott Co.)	132	105
Louisville, First	470	188
Louisville, East	71	40
South Louisville	54	39
Louisville, West End	43	48
Lucedale	342	133
Midway (Newton Co.)	54	50
Hattiesburg, Temple	538	137
Purvis	182	77
Union (Alcorn Co.)	104	62
Columbus, Southside	139	101
Glenfield, New Albany	167	131
Philadelphia, First	376	114
Concord (Choctaw Co.)	69	90
Jackson, Parkway	943	473
Jackson, Parkway Chapel	185	158
Jackson, First	1367	427
Main	1223	385
Broadmoor Chapel	144	42
Jackson, Southside	341	171
Paul Truitt (Rankin Co.)	233	135
Jackson, Calvary	1321	339
Calvary Mission	66	60
Jackson, Daniel Mem.	562	330
Jackson, Northside	590	133
Van Winkle Mission	27	40

July 27, 1952

Chester (Choctaw Co.)	64
Laurel, Wildwood	88
Ruleville	190
Calvary Mission	55
Jackson, Parkway	958
Jackson, Parkway Chapel	163

Sparks & Splinters

A major Southern Baptist expansion program in Colorado, including plans for 80 new churches and the establishment of a college, has been announced by D. A. Bryant, moderator of the Colorado-Wyoming Association. The college will probably be established at Colorado Springs.

Christian leaders should be alerted that October has been designated by the wine industry as "Wine Discovery Month" and \$400,000 will be spent during that month to get consumers to "discover the pleasures of wine." Double-page, full-cover ads will appear in top national magazines, and big-space ads in 138 key United States newspapers. They will magnify the results of a recent survey (made by the wine industry) which revealed that 47.6 per cent of American families drink wine in their homes, an increase of 26.6 per cent since 1938.

Among the recent visitors at the Baptist Building were: Rev. C. O. Estes, Canton; Earl B. Ham-Terry; Mr. Glenn Morgan, Jackson; Rev. J. C. Anderson, Vicksburg, Calif.; Rev. Paul Z. Ball, Brookhaven; Rose Ellen Goodrich, Raleigh, N. C.; Thurman Booth, Iuka; John O. West, Miss. College; Rev. J. B. Welborn, Tchula; Rev. Zeno Wells, Moss Point; Gerry Berry, Lyon; Rev. Jack L. Bilbo, Sandy Hook; Mr. and Mrs. C. L. Astes, Vicksburg; Mary Abrams, Mary Lou Frost, Jean Rankin, Anne Walker, and Katherine Lewis, Clinton; Rev. and Mrs. Clifton Davis, Value; Dora Lou Waggener, Jackson; Billie Kelly, Jackson; W. R. Allen, Walnut Grove; Rev. and Mrs. E. C. Wheeler, Eden; Dot Flynt, Jackson; Dolores Holmes, Tupelo; Mary Nelle Berry, Columbus; Merita Ray Cross, Shirley Ann Reeves, Jean Carolyn Gandy, Lilly May Boatwright, and Rev. and Mrs. Gale Anderson, Ellisville; Elizabeth Rose Thompson, Drew; Dolores Thomas, Poplarville; and Billy Johnson, Clinton.

Ft. Worth, Tex. (BP) "Christian Questions," religious question and answer television program sponsored on Ft. Worth's WBAP-TV by the Tarrant County Baptist Association, celebrated its first anniversary recently with the news that it has more viewers than any other religious program seen in that area, either local or network.

Atlanta, Ga. (BP) Dr. James P. Wesleyberry, pastor of the Morning-side Baptist Church in Atlanta, will be featured on the Columbia Church of the Air broadcast on Sunday, Aug. 10. The program is a weekly CBS feature at 10 a. m., Eastern Daylight Time.

Denver, Colo. (BP) Plans for more than eighty new churches and a denominational college, announced by the Rev. D. A. Bryant, moderator of the Colorado-Wyoming Association and pastor of Temple Church, Denver, reveal a major expansion program by Southern Baptists in the Colorado area. There is now Southern Baptist work in Colorado Springs, Boulder, and Casper, Cheyenne and Wheatland, Wyoming.



Shown above is Miss Willie Vesta Winslett, daughter of Mr. and Mrs. John W. Winslett of Laurel, who has recently accepted a position on the staff of the St. Matthews Church, Louisville, Ky.

A 1952 graduate of Blue Mountain College, Miss Winslett was active in all phases of campus life. She served as President of her class, a member of the local B. S. U. Executive Council and the Mississippi State B. S. U. Executive Council, was student chairman of Religious Focus Week, and was a member of the May Day Court. During her senior year she served as President of the Student Government, was listed in Who's Who Among Students in American Colleges and Universities, and was chosen by her fellow students to typify dependability in the college yearbook. At the close of the year she was awarded the Florence Connelly Tyler Award and the Nettie Courtney Paris Award.

—BR—

Rev. V. C. Windham of 38th Avenue Church, Hattiesburg, was the evangelist at the Cartersville Baptist Church during their revival, which was held July 20-27. J. R. Blakeney of Deland, Florida led the singing. A great revival was experienced with 14 additions and 35 rededications. Rev. W. L. Yeatman is pastor of the Cartersville Church.

A survey of 510 prisoners who entered the Tennessee state penal system during the first half of this year revealed that 205 never attended church; 494 expressed no interest in civic affairs; and 88 were under 21 years of age.

More than 6,000 workers attended the first two Training Union Weeks at Ridgecrest. During the first week there were 19 conversions and 372 life service commitments. Sunday school attendance on the first Sunday was 3,022 and Training Union attendance 3,116.

The ten day revival meeting at Toxish Church in Pontotoc County resulted in 12 additions to the church, 7 of them by baptism. A goal for Sunday, July 27, of 101 in Sunday School had been set and there was a record attendance of 118 in Sunday School and 77 in Training Union. During a special invitation at the morning service on this day, a large number of dedications of home and life were made. Brother M. G. Reedy of Ruleville was the preacher.

Paul Daniel Irby, son of deacon and Mrs. W. E. Irby, has been licensed to exercise his gifts as a Gospel minister by the State Line church. Mr. Irby, a brother of the Rev. David Irby, pastor of the Brooklyn church, graduated last April from Magoffin Baptist Institute, Mountain Valley, Kentucky, and entered Clarke Memorial College for the summer term now in progress. He is a volunteer for foreign missions. He has been invited by the State Line church to preach his first sermon in that church on Sunday morning, August 24.

The Southern Baptist Radio Commission has announced the availability of some new fifteen minute devotional transcriptions in their Chapel Upstairs series. These recordings have been used extensively in the past by Veterans' hospitals, local churches, and many radio stations. Dr. S. F. Lowe, director of the Radio Commission, says plans have been made for a great number of these programs. One set of six new programs is now available, with others in the production stage. Dr. Sam C. Reeves, pastor of the First Baptist Church, El Dorado, Arkansas, is the speaker on the broadcasts already prepared. Dr. W. P. Everson, Jacksonville Beach, Fla., and Dr. Nathan C. Brooks, Alexandria, La., will be featured on the next two sets, with still others to follow. Further information about these recordings can be obtained by writing to the Radio Commission, Box 8, Station E, Atlanta, Ga.

An associational bus was sponsored in Pearl River Association to transport 34 persons to the third Training Union Week at Ridgecrest. Twenty-three of them went from First Church of Pica yune while the other 11 were from other churches over the county. In charge of the group was Rev. Curtis James, pastor of Roseland Park Church.

Rev. C. J. Olander, pastor of Phillipston Church, baptized seven on Sunday night, July 27. Three came by baptism and three by letter during the recent revival. Rev. R. L. Jordan, of Sidon, was the evangelist.

State and Southwide Brotherhood leaders together have compiled an 18-page booklet entitled **Young Mens Brotherhood**. This particular phase of the Brotherhood seeks to enlist men 17-24 in the promotion of a church and denominational centered program of activities. This booklet gives the same information as a brief manual and contains many good suggestions to promote interest in this fine organization. Order from the Brotherhood Commission of the SBC, 1548 Poplar Avenue, Memphis 4, Tennessee, at five cents (5 cents) per copy.

AWARDED DOCTORATE



Dr. C. Penrose St. Amant, professor of Church History at the New Orleans Theological Seminary received his Ph.D. degree from New College, Edinburgh, Scotland on July 4. Dr. St. Amant already holds the B.A. from Louisiana College, M.A. from Louisiana State University, and the Th.D. from the New Orleans Seminary.

—BR—

Ripley Church had its Youth Revival recently. The preacher was Bill Roby of Yazoo City, and Eugene Price led the singing. Mary Eleanor Braddock of Ripley and Maxine White of Cookeville, Tennessee, were musicians and assisted in conferences with the young people. There were 17 professions of faith and five came for membership by letter.

The Baptist Record has received a copy of the resolutions signed by 51 Intermediates and Young People of the Moak's Creek Church in Lincoln county requesting the citizens to vote dry on August 26. The resolutions were sent to us by H. L. Thornhill, Sunday school superintendent.

Nashville, Tenn. (BP)—An estimated 500 people from North America are expected to attend the Fourth Baptist Youth World Conference in Rio, July 15-22, 1953, according to Robert S. Denny, chairman of the Youth Committee of the Baptist World Alliance. Thirty-five or forty young people are expected from Canada. Added to the 500 more expected from South American countries, another 500 from the Rio vicinity and the many representing European and Asiatic Baptists, the delegates should number close to 1700 at the meeting next summer.

Wichita, Kans. (BP)—Kansas Baptist now have a new headquarters building at 213 North Main Street, Wichita. The ground floor of the new building will house the Baptist Book Store with the state offices, located on the second floor.

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Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

DISTRICT OFFICERS AND 1953 MEETING PLACES

District 1:
President, Rev. A. A. Ward,
Port Gibson, Miss.
Vice-president, Mr. M. L. Hall,
Bovina, Miss.
Secretary, Mrs. R. J. Sweat,
Crystal Springs, Miss.
Place, Utica, Miss.

District 2:
President, Rev. D. D. Satterwhite,
Rolling Fork, Miss.
Vice-president, Rev. Guy Reedy,
Belleville, Miss.
Secretary, Rev. Jimmy Breland,
Cleveland, Miss.
Place, Rolling Fork, Miss.

District 3:
President, Mr. S. B. Minyard,
Winnona, Miss.
Vice president, Mr. Herbert
Everett, Tutwiler, Miss.
Secretary, Miss Fannye Greene,
Bena, Miss.
Place, First Baptist, Grenada,
Miss.

District 4:
President, Dr. Ira Eavenson,
Marks, Miss.
Vice president, Rev. A. L. Chum-
ley, Sardis, Miss.
Secretary, Mrs. J. L. Travis,
Batesville, Miss.
Place, Crenshaw, Miss.

District 5:
President, Rev. J. P. Brewer,
Oxford, Miss.
Vice president, Mr. J. H. Hud-
son, Walnut, Miss.
Secretary, Mrs. Robert Deline,
Moscow, Tenn.
Place, Oxford, Miss.

District 6:
President, Rev. W. G. Beam,
Fulton, Miss.
Vice president, Rev. C. L. Bo-
land, Corinth, Miss.
Secretary, Miss Betty McNutt,
El 1, Saltillo, Miss.
Place, Saltillo, Miss.

District 7:
President, Rev. C. H. Cutrell,
Calhoun City, Miss.
Vice president, Rev. Carey San-
ning, West Point, Miss.
Secretary, Mrs. O. W. Hadaway,
Amory, Miss.
Place, Vardaman, Miss.

District 8:
President, Rev. W. E. Palmer,
Ackerman, Miss.
Vice president, Rev. Joe Jolly,
Louisville, Miss.
Secretary, Mrs. Bill Geeger,
Starkville, Miss.
Place, Ackerman, Miss.

District 9:
President, Rev. C. O. Estes, Can-
ton, Miss.
Vice president, Rev. B. E. Pad-
gett, Kosciusko, Miss.
Secretary, Mrs. Evelyn Jones,
Place, Lexington, Miss.

District 10:
President, Rev. J. Harold Jones,
Morton, Miss.
Vice President, Rev. Taylor Wal-
lace, Forkville, Miss.
Secretary, Mrs. Hooker Martin,
Raleigh, Miss.
Place, Puckett, Miss.

District 11:
President, Dr. Levon Moore,
Meridian, Miss.
Vice president, Mr. Robert

Cockran, Newton, Miss.
Secretary, Mrs. Joe Ford, Bay
Springs, Miss.
Place, First Baptist, Meridi-
an, Miss.

District 12:
President, Rev. Van Har din,
Lucedale, Miss.
Vice president, Rev. J. D. Lun-
dy, Laurel, Miss.
Secretary, Mrs. T. M. Snyder,
McLain, Miss.
Place, McLain, Miss.

District 13:
President, Rev. Dan Morton,
1211-5th St., Gulfport, Miss.
Vice president, Henry W. Holi-
field, 1701 Mamie, Hattiesburg,
Miss.

Secretary, Miss Norma Lee
Smith, Hattiesburg, Miss.
Place, First Baptist, Biloxi,
Miss.

District 14:
President, Ralph Herrin, Collins,
Miss.
Vice president, E. V. Catt, Mon-
ticello, Miss.
Secretary, Mrs. Tommie Alexan-
der, Tylertown, Miss.
Place, Collins, Miss.

District 15:
President, Rev. Bob Simmons,
Rt. 1, Magnolia, Miss.
Vice president, Rev. Harold
Douglas, Summit, Miss.
Secretary, Mrs. Matt Duck, Li-
oerty, Miss.
Place, First Baptist, Brookhaven,
Miss.

LULA HOMECOMING TO BE AUGUST 31; REVIVAL ADDS 12

Lula Church, Madison County, will have its homecoming day August 31; the day also represents "Every Member Day." All inactive and non-resident members will be urged to activity in their local church.

The church had twelve additions during the revival last week, six of which were for baptism. A host of rededications were also reported. Rev. T. D. Sumrall, pastor of the Emmanuel Church, Baton Rouge, La., did the preaching. Rev. Billy G. Johnson is the pastor.

During the week prior to the revival, prayer meetings were held each night with good attendance.

The church recently ordained two as deacons, W. D. Mason and Milborn Burgess.

Everett Martin, member of the First Church of Grenada, surrendered to preach at a recent service there and plans to enter Clarke College this fall.

Indianola Church Breaks Ground For \$104,500 Ed. Bldg.



On Sunday morning July 20, First Church, Indianola, held groundbreaking services which marked the beginning of construction on the new 44 room Educational building. The cost of the building is \$104,500. The building committee is composed of: P. G. Baston, chairman, Forrest G. Cooper, W. W. Gresham, Mrs. Herbert Gilbert, and Mrs. W. R. French.

Members of the finance committee are Frank W. Baker, chairman, J. H. Kimbrough, Percy Ray, Hulbert Lipe, and W. N. Gist. Rev. David T. Crawford is the pastor.

In the picture above Forrest G. Cooper, left, and W. W. Gresham are shown breaking ground during the services.

DeSoto Association Changes Meeting Place

The DeSoto Association will meet September 4 with Eudora Church, instead of Gray's Creek Church. The change has been made because the Gray's Creek Church was completely destroyed by fire and lightning on July 1.

The congregation of the Gray's Creek Church had just laid plans and raised about three-fourths of the needed amount to erect Sunday school rooms when the fire came. They have already begun to rebuild, including the Sunday School rooms.

Several churches in the DeSoto Association have already made contributions to the Gray's Creek Church and others are expected to do so in the very near future.

Sumrall Has Reception For 36 New Members

Sumrall Church held a reception on July 30 for its 36 members added during the past year.

Following the reception line of new members and church officials, entertainment included refreshments and a film on mission work in the Hawaiian Islands. At the close of the reception the Lord's Supper was observed in the auditorium.

Coleman To Speak At Mass Meeting

The Hon. J. P. Coleman of Jackson, attorney general of Mississippi and a Baptist layman, will be the principal speaker at a mass meeting on "Civic Righteousness" to be held in the First Church of Meridian Tuesday evening, Aug. 12.

The meeting is being sponsored by the Brotherhood and will be held in the church auditorium. Dr. Walter L. Moore is the pastor.

Gulf Coast . . .

(Continued from Page 1)

churches have improved or enlarged their property.

Gifts to the Cooperative Program have increased 251 per cent, from \$6,170 in 1947 to \$21,714 in 1951, while baptisms were 209 in 1947 and 456 last year, a gain of 118 per cent.

To further point out the faith the association has in its mission program, the budget for next year has been set at \$10,000 in comparison to a \$4,200 figure for this year.

The program has been a prayerfully and carefully planned project having been started only after several years of planning and is supervised by a committee of nine including three laymen, four pastors and two women.

In 1951, a Simultaneous School of Missions was held with splendid results and another is planned for this fall.

Three Simultaneous Evangelistic Crusades have been held in five years, which helps to explain the large increase in baptisms.

Other increases in the work include: Value of church property has doubled, church membership has grown from 5,424 to 7,225, and substantial increases have been made in the enrolment of the various organizations of the churches, ranging from 49 per cent to 115 per cent.

The Gulf Coast Association is composed of Harrison and Hancock counties, and over a wide area much of it a pure mission field.

Plans are on foot to expand the already growing program.

Missionary Anderson is well qualified for the work and has led in a fine way from the very beginning. He came to the present work from the pastorate of the church at Sunset, La. He is a graduate of Louisiana Polytechnic Institute and New Orleans Seminary.

In addition to leading the program itself, he keeps busy personally conducting study courses, Vacation Bible schools, preaching, counseling with pastors and pastorless churches.

What Our Sunday . . .

(Continued from Page 1)

The list can also be graded on the age basis so that an appropriate list can be given to each responsible person. Five copies of such listings should be made and furnished the Sunday School superintendent, the department superintendents, class presidents, class vice presidents in charge of spiritual ministries, and group captains.

Third, with these lists distributed, every one should be prepared to take his part. This would include a conference for all departmental superintendents, class presidents, vice presidents in charge of class ministries, and group captains involved. (This would probably include all departments above the primary). The pastor could lay before them the challenges presented in this campaign of enlistment. The superintendent could emphasize the importance of the Sunday School making this a teaching campaign, purposing to develop in every person in the school a higher appreciation for the values in church membership in one's own community.

A selected department superintendent—preferably an adult superintendent—could emphasize the need for cooperative effort in all the classes in bringing these unaffiliated church members into the fellowship of Baptists who are their closest neighbors.

The vice president should explain just how he plans to locate responsibilities on his group captains, what they are to do, how and when they are to report results, and inform them of the time limit for the undertaking—when the campaign is to reach its climax throughout the South—September 21.

Fourth, after this, every worship program in the departments co-operating should make mention of the effort and urge co-operation from all members. All can pray. Call for that. All can speak encouraging words. Suggest that. All can invite other persons to church worship services. Appeal for that.

Let us try to concentrate the attention of all our Sunday School forces on this one big and significant objective for the glory of God and the spiritual improvement of our church members. To work together in order to bless others in a specific manner is to learn the great truth stated by Jesus in this way, "Whosoever will come after me let him deny himself, and take up his cross, and follow me" (Mark 9:35b).

The effort should be sustained throughout the year—not dropped after September 21. The Sunday School is our teaching agency. We must assume responsibility for teaching our people the full meaning of worthy church membership. Each Baptist should belong to the church where he can best serve Christ. That generally will be the church in his own neighborhood.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

A CALL TO W. M. U. MEMBERS

Your Christian conscience should send you to the polls on August 26 to vote against the local option bill. It should also send you out to work among your neighbors and to see that other Christians follow the dictates of their consciences and vote No!

In a pamphlet which sets forth thirty reasons why "My Christian Conscience says vote No! No! No!", Dr. M. E. Dodd of Shreveport gives the following reasons:

1. I can not vote to legalize the sale of a product which impairs the ability and usefulness of a man and makes his services undesirable."

2. One out of every seven moderate drinkers becomes an habitual alcoholic. America has produced six million habitual drunkards since return of liquor.

3. I can not approve what the Holy Bible condemns.

4. We cannot make legally right that which is morally wrong.

5. The liquor business is the exact antithesis of Christianity.

6. While I could live in a community without the liquor business bothering me personally, yet I see every day the havoc it is making of others and being a Christian, I am "my brother's keeper".

Make out your own list of reasons why you as a Christian must vote No! on August 26. Then call upon your friends and neighbors and fellow Christians to do the same. It is up to us who are Christians to enter prominently into the fight against this bill — and to vote our God-given convictions!

Royal Ambassador Camps are now history. The lively enthusiastic noise of boys all over the place has ceased. The familiar sight of bulging pants pockets and uncombed hair is now only a memory for this year.

During the four weeks of junior camps and one week of intermediate camp there were 856 boys attending and a total enrolment of 1118. This represents all eight districts of our state; 213 different churches in 63 associations. During camps, there were 121 public decisions made at the Friday night decision services. One week the total number in camp was 310—almost twice as large as the ideal number at Garaywa—boy, talking about being crowded; it really was—everybody finally found a mattress to sleep on, though.

Just prior to camp and yet a part of it, there was our first Counselors' Camp in Mississippi. It was attended by our camp staff members and Royal Ambassador workers from Arkansas, Arizona, Florida, Kansas, Maryland, Texas, Mexico, and Brazil (he was already in this country). The camp was directed by Rev. J. I. Bishop, conventionwide Royal Ambassador secretary. It was certainly a good beginning for our camp season.

Royal Ambassadors is a missionary organization for boys so it is desirable to have as many mission representatives as possible.

One of the great advantages of camp is the opportunity a boy has to get acquainted with "real live missionaries." This year our mission field representatives were: James Clark (Nigeria), Dr. John Watts (Europe), Bill Cooper (Argentina), Sam Garcia (Mexican people), Laiz Lessa (Brazil), David Cooper (Argentina), Rev. Kelton Bonham (Japanese), Rev. Arthur Hinson (Alaska), Rev. John L. Isaacs (Indian), Rev. Joe Conley (Negro), Nathan Porter (Brazil), Rev. Sam Mayo (Migrants), and Rev. Charles Whitten (Argentina).

During each camp a mission offering was taken. Then the campers decided where to send the gifts. The total for the five camps was \$349.01; the causes for which it goes are: (1) Nigeria, (2 and 3), Brazil Royal Ambassadors, (4), Migrant work, (5) Indian work in Alabama.

An outstanding feature of intermediate camp was the sealed order meditation. Every morning at 6:50 each camper was given a sealed envelope containing his orders. He took this with his Bible and went alone to the spot he selected. As quiet music was played over the loud speakers, he broke the seal and read his orders. This was a guide for his meditation, Bible reading and prayer. This was a symbol that we must break through the seal if we are to know the will of God for our own individual lives.

According to the report of the Camp Reviewing Council ranking work has improved since the 1951 camps. Many more chapters are having their own reviewing councils.

Along this line it is significant to note that thirty intermediates began work on the higher rank projects (Ambassador Extraordinary and Ambassador Plenipotentiary) during Intermediate Camp. Those familiar with our ranking system will readily recognize the importance of this advance work and the attainment necessary to begin it.

W.M.S. CAMP August 25-27 CAMP GARAYWA

Elect new officers prior to the camp—conferences are planned for all officers.

Missionaries:

Miss Alma Graves, Japan.
Miss Georgia Mae Ogburn, Chile.

Out of state visitors:

Miss Margaret Bruce, Southwide, Young People's Secretary.

Miss Ruth Provence, executive secretary North Carolina W. M. U. Hostess:

Mrs. Sybil Brame Townsend,

THREE LICENSED AT SECOND CHURCH, TUPELO



Shown above are three men who were recently licensed by the Second Church Tupelo, Rev. Don Reed, pastor. They are: Clayton Herren, Leroy Walters, and Troy Sandifer.

Baptist Hospital To Have Polio Ward

It was announced today by P. A. Greenwell, president of the Jackson Junior Chamber of Commerce, that a contract was signed this week with the Mississippi Baptist Hospital for the establishment of a polio unit at the hospital. Present plans are to have his polio unit in operation within the next 45 to 60 days.

The Jaycee sponsored ward will have space available for 35 to 40 full-size beds. It will be known as the Junior Chamber of Commerce Children's Ward and will be identified by an appropriate plaque at its entrance.

Some \$50,000 raised in a 1945-46 Junior Chamber of Commerce drive for the establishment of a Mississippi Children's Hospital for the treatment of infantile paralysis and other diseases and infirmities of children will be transferred in the arrangement. W. V. Lundlam, Jr., president of the Board of Trustees, stated, "In making this move with the joint consent of all parties, we are satisfied that, within the limits of the fund, the goal of a children's hospital is being attained."

The completion of the Jaycee children's hospital project comes at a time when the state is experiencing the highest incidence of infantile paralysis ever recorded.

Blue Mountain.

Musicians:

Miss Helen Eubanks, Meridian—Chorister.

Mrs. Clark Simpson, Greenwood, Pianist.

Mrs. Ben Borders, Ruth—Soloist.
Miss Sadie Stovall, Clinton—Soloist.

Harpole Sisters.

Conference Leaders:

Miss Almarine Brown.

Mrs. B. F. Mott.

Mrs. Sybil Townsend.

Miss Ruth Provence.

Miss Margaret Bruce.

Miss Nettie Ree Traylor.

Mrs. R. E. Owens.

Mrs. N. A. Edmonds.

Mrs. J. T. Lyons.

Miss Nell Taylor.

Mr. Joel Ray

Miss Edwina Robinson.

Those who will be attending for the entire period or who will be coming for Tuesday, Aug. 26th are URGED to arrange to vote an absentee ballot. This is your Christian obligation and responsibility.

ing the highest incidence of infantile paralysis ever recorded.

Mrs. Karenzo Gilfoy, Baptist Hospital, supt., said, "The money will be used in the way it was originally intended and will provide better medical care for the children of Jackson and Mississippi."

The establishment of the polio treatment unit will be the climax of seven years of effort on the part of Jackson Jaycees to provide facilities for crippled and infirm children of the state.

In connection with the project the Jackson Junior Chamber of Commerce obtained a charter of incorporation for the hospital under the name of the Mississippi Children's Hospital and elected a 12-member Board of Trustees for the purpose of assisting in fund raising efforts and building and operating the institution.

The following men and women were asked to serve and accepted positions on the Hospital's first board: Thomas L. Bailey, James T. Kendall, W. Henry Pittman, Dr. Felix J. Underwood, J. M. Tubbs, Dr. J. K. Avent, Mrs. J. K. McDowell, Alonzo Westbrook, Mrs. D. A. Jenkins, Dr. Harvey Garrison, Jr., Dr. Thomas A. Blake, and J. B. Snider. Governor Bailey served as the Board's first president and was one of the leaders in all of its activities up until the time of his death.

Such organizations as the Collins Junior Chamber of Commerce, the Kosciusko Lions Club, the Lucedale Junior Chamber of Commerce and the Green and Winston county Chapters of the National Foundation of Infantile Paralysis over subscribed their quotas as did the Jackson fund raising organization.

J. T. Grantham, executive assistant of the Baptist Hospital, stated Friday that the transfer of the hospital to the new annex would be made just as soon as work on the Carlisle Street wing can be completed.

Signing the contract last week on behalf of the Junior Chamber of Commerce were P. A. Greenwell, president, and George Smith, secretary. They are joined in the signing by D. C. Simmons, president of the Board of Trustees of the Mississippi Baptist Hospital, and E. O. Spencer, secretary; and W. V. Lundlam, Jr., president of the Board of Trustees of the Mississippi Children's Hospital, and Henry Pittman, secretary.

GOING PLACES

By A. L. GOODRICH

July BR Helpers

Not only did the Billy Graham meeting help the subscription of the Baptist Record, but several other churches over the state have added these additions. These additions result in additions to the Every Family list of those churches.

Many churches added ten more during July, some of the 40, 50 and 75, and Calvary, Hinds added 87.

Churches adding ten or more during July are: Brookhaven, Lincoln; Cary, Sharkey; Calvary Hinds; Central, Forrest; Com. Panola; Calvary, Leflore; Daniel Memorial, Hinds; Good Hope, Perry; Jackson, First, Hinds; Morton Scott; Mt. Vernon, Leflore; North Oxford, Lafayette; Northside Hinds; Olive Grove, Lauderdale; Philadelphia, Neshoba; Parkway Hinds; Senatobia, Tate; Southside Hinds; Van Winkle, Hinds; West Jackson, Hinds; Yazoo City, Yazoo.

First Church, Gulfport

While the pastor, Dr. Joe T. O'Neil, was away on vacation we had the privilege of supplying at First Church, Gulfport.

Believe it or not but this was the first time that we had ever supplied on Sunday at this church. However, it was not our first visit. We have attended many meetings there and have spoken on several occasions.

The progress that this church has made in the last several years can only be described by the word "marvelous."

Evidently the church is attracting many of the tourists who vacation on the coast; 109 visitors were present in the Sunday School. The Sunday School attendance was approximately 200 more than the same Sunday a year ago. There were three additions during the day.

Wade Ousley, educational director and minister of music, is doing a wonderful job. He also made the task easier as he acted as master of ceremonies.

It is one of the few churches in Mississippi where we found the night crowd as good or all more as good as the morning crowd.

Record readers in Gulf Coast Association are now listed as follows: BAY ST. LOUIS, 96; Logtown, 1; Pearlinton, 1; BILOXI, FIRST, 283; BILOXI, SECOND, 37; Cranford, 1; GULFPORT, FIRST, 825; GULFPORT, EAST SIDE, 80; GULFPORT, GRACE MEMORIAL, 1; FERNWOOD, 30; HANDSBOROUGH, 94; LONG BEACH, 127; Mississippi City, 2; NEW HOPE 52; PASS CHRISTAIN, 39; Sharon, 12; West Gulfport, 19; WOOLMARKET, 1; LYMAN, 32; Riverside, 1; HENRY 35; Calvary Mission, 20; PASS ROADS, 20.

—BR—

Rev. Montie A. Davis did the preaching in a revival at Rock Hill Church, Smith County, on August 3rd. There were seven conversions, five professions of faith, and 42 rededicated their lives. Reading was encouraged and chapters were read. Rev. G. Henderson is the pastor.

Thursday, August 7, 1952

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

MUSIC WEEK AT RIDGECREST

The annual convention - wide Church Music Conference will be held at Ridgcrest, August 25-31. Associational directors, please take notice! The Sunday School Board will allow 1 1/2c per mile for travel expenses, and a lump sum of \$10 to any Associational Director who will drive his or her car and take at least 3 other music leaders in the car to the Ridgcrest Music Week. It is hoped that many of our Associational Directors in Mississippi will take advantage of this offer. For further questions regarding the details of this offer, write the Music Department, Box 530, Jackson, Miss.

Due to irregularity of the Ridgcrest schedule, Music Week opens on Monday, August 25th and closes on Monday, August 31st. The Assembly Choir presenting Handel's "The Messiah" in concert on Sunday night, August 31st. Class work and choir rehearsal periods will be held in every area of church music. Dupree Rhame, noted teacher and director, will conduct the Oratorio Choir in singing "The Messiah." Mississippi is honored this year by having the state director on the faculty of the Ridgcrest Music Week.

On August 25th, registrations will be received for the Music Conference and the first rehearsal of "The Messiah" will be held at

4 p. m. The first general session will be at 7:45 p. m., in the auditorium. Class work will start Tuesday morning and run through Saturday. The Mississippi delegation will hold its first state meeting on Monday night, August 25th in room "E" at 9:15 p. m. All delegations from Mississippi will be expected to be present for this meeting.

Bus schedules from Jackson, Mississippi, with the Trailways will be found satisfactory for those desiring to travel by bus by Ashville. A chartered bus will not run to the Ridgcrest Assembly this year.

Mississippi Music Leadership School In Session

The Mississippi Baptist Music Leadership School is in session at Mississippi College this week, August 4-8. At the time of this writing, the registration for this event was approaching 200. The total registration is expected to exceed the 200 mark.

The public is cordially invited to the Sacred Concert which will be given on Friday night, August 8th at the Clinton Baptist Church by the Mass Choir, under the leadership of Dr. J. Campbell Wray. Why not make plans to attend this concert and see this great music effort in action, and receive the inspiration to be gained from a program of fine music of Convention-Wide Leadership.

W. R. DOVE, JR.

On April 2, 1952, W. R. Dove, Jr. of Hamburg, passed away after several years of ill health. He was about 55 years of age, unmarried and had lived all of his life at the home of his parents on the farm near Hamburg.

As pastor of the Hamburg Baptist Church, I baptized him in 1917. Through the years he gave good testimony to his faith in Jesus as Savior and Lord. He was ever willing and ready to do whatever he could to carry on the Lord's work. For a number of years he served as church clerk and Sunday school teacher. In his own sphere of life he lived nobly and made a good contribution to his community, his church and the cause of Christ.

He was of genial disposition, a bit retiring in his nature, yet loyal to all the great fundamental principles that make for good citizenship and Christian manhood. In his going I have lost a loyal, life-long friend.

J. A. BARNHILL.

—BR—

Macon Pastor Has 25th Anniversary Church Presents Silver

Rev. R. D. Pearson celebrated his 25th anniversary as pastor of the First Church, Macon on August 3. On this memorable occasion Mr. Pearson used the same text as was used for his first sermon at the church.

Early in the morning service,

PASTORIUM DEDICATED BY SIDON CHURCH



Shown above is the \$7,000 pastorium of Sidon Church which was recently dedicated.

This church has noted considerable progress in the last four months. There has been 34 additions, all organizations have rapidly increased. The church has grown from a half-time to a full-time program.

The recent revival was led by Rev. W. Otis Seal of Itta Bena as preacher and Rev. W. E. Palmer, Ackerman, as singer. Rev. R. L. Jordan is pastor.

the church gave to Pastor and Mrs. Pearson a chest containing eight place settings of silver. The gift came as a complete surprise to the pastor and his wife. The presentation was made by Frank Hurst, chairman of the deacons and Sunday School superintendent.



Shown above just before boarding a Ridgcrest-bound bus are a group from First Church, Brookhaven; Dr. Brooks H. Wester is the pastor. Chaperoning the group were Mr. and Mrs. Bryant Cummings. Mr. Cummings is Educational Director of the church. Front row seated left to right, they are: Bryant Cummings, James Nix, Bud Ward, Ray Strange, Roy Lacy, Johnny Parkman, Mac Brown, Jerry Nations, Dianne Douglas, Virginia Ann Bethea, Glenda Bailey. Second row seated: Ronnie Smith, Marilyn Brown, Judy Entrican, and Janet Smith.

Standing, left to right: Mrs. Bryant Cummings, Connie Walker, Vivien Smith, Lucille Redd, C. Carpenter, Gloria Ann Ward, Lillace Ann Burris, Jane Smith, Betty Cotton, Carolyn Parkman, Mrs. Lavelle Brown, Mrs. Walter Leggett, Mrs. C. E. Byrne, Mrs. George Pullen, Sr., Patsy Pullen, Barbara Lofton and Ann Smith.

AN APPRECIATION

A Resolution of Appreciation, presented to the First Baptist Church of Grenada at its 11:00 o'clock Service, July 27, 1952 and to the Radio Audience, and unanimously approved by the entire congregation present:

You know Mr. Wiley offered his resignation last Sunday — effective four Sundays from today. Naturally, this was a shock to all present and to the community in general. Yet, it is just the thing that happens to most Baptist churches sooner or later. So this is our time.

In accepting Mr. Wiley's resignation, we know that every member of this church, and every citizen of this community, will agree with us that this church and this community is losing one of its' greatest men; one who is interested not only in our church — but is interested in every activity of the community. Whenever and wherever Mr. Wiley could serve best, he was always ready, willing and anxious to do so. His duties carried him into practically every section of this city and county — and in many sections of the state and out of the state.

Mr. Wiley has been with us approximately fourteen and a half years. Many of you know the progress of the church from that time to now. Every department of the church has grown in numbers and attendance, in its finances, in its physical properties, in its membership and in its influence in the church and community, generally. All of this certainly bespeaks louder than words from us could possibly speak the work he has done and has been done under his leadership in this community during this fourteen and a half years. It is this man of God, Mr. Wiley, who in his religious work, his untiring efforts and his consecration who has lead so many to Christ not only in this church, but in this and other communities in which he has actively worked. He was always in touch with and supported his church and other religious activities of the community and vicinity. This has continued right up to

this day.

It is not possible in these few words this morning to indicate adequately anything as to Mr. Wiley's worth to this community, to his denomination and to religious causes in the state of Mississippi and other parts of the country he has touched.

We are glad to state this morning, that in all of our contacts with Mr. Wiley, he has always been most charitable in thoughts and expressions of other religious denominations — which we think is definitely one of the great teachings of the Bible. One other of his great characteristics is the interest that he has taken in the negroes and all unfortunate people of our community. He has always taken the position that the right kind of education and leadership will help anybody at any time and under all conditions.

We pray the Lord's richest blessing upon him and his fine wife and daughter in all of their undertakings through life.

Motion was made, seconded, and unanimously adopted, accepting Mr. Wiley's resignation.

George Criss, chairman, Board of Deacons.

R. C. Johnson, Church clerk.

—BR—
Dr. Slater Murphy of Memphis, Tennessee, was the preacher during the revival at Ripley. According to the pastor, Rev. George Gay, it was one of the best revivals to be held in Ripley. Personal witnessing and personal evangelism were stressed. There were 32 additions, 19 on profession of faith, and many rededications and volunteers for full-time service.

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QUICK QUOTE

Some of us who work with young people feel as John Ruskin did when he said

"Therefore, when we build, let us think that we build forever. Let it not be for present delight, nor for present use alone; let it be such work as our descendants will thank us for, and let us think, as we lay stone on stone, that a time is to come when those stones will be held sacred because our hands have touched them, and that men will say as they look upon the labors and wrought substance of them, 'See! This our fathers did for us.'"

POTPOURRI

Heartening is the news that recently a meeting was held at our S. S. Board in Nashville for the purpose of discussing the possibility and feasibility of a cooperative program of work among Negro college students. Our Home Mission Board, represented by its exec. sec'y J. B. Lawrence, will probably head up this proposed effort. We believe this sort of thing will be pleasing to Christ, and we are hoping thus to help our Negro students here in Miss. . . . For not only the sake of your family

but for the sake of the cause of Christ, vote dry Aug. 26th. . . . Recent blessings have come to us from the meeting of Tippah Ass'n.; promoting Student Centers before our Executive Committee and other groups; attending Southwide Student Secretaries' Workshop at Southwestern Seminary. The latter, which nine of us from Miss. had the privilege of attending, was very helpful. . . . BSU has so many different phases, entailing voluminous correspondence, many details, that we constantly feel the need of an Associate in our Dept. to help. . . . Pastors, Home Churches, observe Off-to-College Day some Sunday or Wednesday this month, won't you? Mr. and Mrs. Bill Ferrell, Mississippians, were appointed by Foreign Mission Bd. to Argentina last month. . . . Also, last month (July 13-18), Clarke BSU sponsored its second annual week of Midsummer Vespers, participated in by more than forty students. . . . Pastor Dan Cameron, of Union, writes appreciation of recent Youth-led Revival when 7 were saved; 4 joined by letter; 12 rededicated their lives. He recommends Bradley Pope, Bill Roby and Billy Webb to any church.

From Palestine To Clarke College

Two Israelis, Mr. and Mrs. Geo. Latty, from Nazareth, Palestine, have made their first trip to America, which they now call a "miracle country" in order to study at Clarke College under a three year scholarship offered by the school. The scholarship was offered by President W. E. Greene in 1951 when he met them in Palestine.

Mr. Latty teaches Hebrew in Nazareth and is anxious to study here so that he can be of more help to his native people.

—BR—

Beginning August 10 Dr. Webb Brame will lead in a revival meeting at Liberty Church in Kemper County. This is the 50th anniversary of Dr. Brame's entrance into the ministry. He was licensed by this church at 18 years of age.

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Interest Continues In Retirement Plans

By REV. JOE ABRAMS

State Director of Promotion
One pastor drove 95 miles to the Baptist Building one day recently just to get detailed information on the Retirement Plans.

Another pastor from a nearby county came by the Baptist Building just to get more information about the Plans.

Nearly every mail brings either requests for information or application blanks or applications, showing the marked interest being manifested right now in the plans.

We are hoping that the present interest will be an inspiration to the several hundred pastors who are not members of either plan to join at once.

There is still time to join the Widows Annuity Plan for the year 1952 if those interested act without undue delay.

The plans, however, are very simple and easily understood. Those interested are asked to write for information and application blanks to Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Box 530, Jackson.

All church employees are eligible to join.

—BR—

A Youth Revival is scheduled to be held at the Richton Church Aug. 15-17. The evangelist will be Rev. Tom Sims, Mississippi College student. Rev. W. M. Averett is pastor of the church.

Tommy Rayburn Ordained



TOMMY RAYBURN

Shown above is Tommy Rayburn who was recently ordained to the ministry by the South Side Church of Meridian. The Examining council was composed of the following Baptist ministers of Lauderdale County C. O. Lindsey, Edward McKeithen, Lavone Moore, J. L. Rasberry, James Clarke, A. H. Miller, W. H. Henderson, John Cook, Hulon Allen, L. T. Dyess, and A. Estus Mason.

The charge to the church and to the candidate was brought by Rev. W. H. Henderson. The ordination sermon was preached by Rev. A. Estus Mason.

M. F. Rayburn, father of the candidate, presented the Bible in behalf of the church.

Mr. Rayburn has completed one year at the Southwestern Baptist Theological Seminary in Ft. Worth, Texas, where he will enroll again in September to continue his preparation for the ministry.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:

W. T. Miller, First, Green, La.
T. W. Buford, Line Creek, Tangipahoa Association, La.
Roger Blink, Lesley, Texas.
Barney R. Freasier, Covington, Va., from Brainbridge, Richmond, Va.
John Farrar, Boiling Springs, N. C.
T. E. Dyar, Central, Kannapolis, N. C., from Barkers Creek, S. C.
Larry Mayo, First, Smithfield, N. C.
W. P. Milne, Ahoskie, N. C. from Clinton, N. C.
S. G. Robers, First, New Thera, La.
John T. Foxworth, New Hope Ch., Old Athens, La.
Verdene Gipson, Crane, Mo.
Earl T. Bivins, First, Newburg, Mo., from First, Fredericktown, Mo.
Frank E. Bentley, Valley Center, Wichita, Kansas; from Blue Summit Ch., Kansas City Assoc.
J. Robert Woodside, First, Doniphan, Missouri.
Lowell McFall, Ashgrove, Mo., from First, Billings, Mo.
C. O. Hardy, Mound City, Illinois from Stonefort, Ill.
Leo Sullivan, Farmington, New Mexico.
Bill French, Central, Oklahoma City, Okla., from High Spring, Ky.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

Suggested Committee Activities For August

Each month we suggest for each of the six regular Brotherhood committees a specific activity. These activities are selected from the leaflet, "Brotherhood Committees and Suggested Activities."

Worship Committee—Place invitation placards in hotel lobbies, train terminals, bus stations, and boarding houses, where appropriate.

Education Committee—If pastor desires, occasionally provide several men for messages at mid-week prayer service.

Evangelistic Committee—Lead the Brotherhood in a visitation effort, the men going in pairs to contact unsaved and unaffiliated Baptists.

Stewardship Committee—Help the church to raise its financial sights, and to give an increasing percentage of its income to mission causes through the Cooperative Program.

Benevolence Committee—Conduct home services for "shut-ins" to read the Bible, sing, pray.

Boys' Work Committee—Talk with the pastor about holding an occasional service dedicated to the men and boys, and get every man to bring one or more boys.

Activities Reported

The First Baptist Church Brotherhood of Kosciusko has offered its help in any way to help Mississippi vote dry on August 26 and are preparing signs for their church location. The Association Brother-

hood of Marshall county voted to buy a public address system to be used specifically in the campaign against legalized liquor in the coming election. The men are to distribute tracts and make a house to house canvass in each beat and provide transportation to the polls for those who do not have a way. O. B. Kerr of Holly Springs is president and Missionary Rogers lead in promoting the idea of a public address system. It is already bought and in use in the county. The report came from Brother H. A. Aultman the chairman of the county.

Brotherhood Is Growing in Arkansas

The executive board of Arkansas State Baptist Convention has voted to recommend an increased allotment of funds in Brotherhood work for 1953. The increase will make it possible to secure the service of a layman to help promote all the work of the Brotherhood Department but particularly Young Men's Brotherhoods. Their operating budget is to be \$17,600. Texas has had an associate for sometime now. We rejoice with these brethren.

—BR—

Rev. J. Edwin Hewlett, Mississippian, now on lend lease to Southwest Church, St. Louis, is to lead in a revival meeting at Mt. Pisgah near Charleston, August 12-15. This will be the fourth meeting that Mr. Hewlett has held at Mt. Pisgah Church. Rev. Robert L. Jackson is the pastor.

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Thursday, August 7, 1952

SUNDAY SCHOOL DEPARTMENT

PAUL D. BOOTHE, Associate
E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

IMPROVE THE TEACHING
IN OUR SCHOOLS

One of the major goals of our Sunday School work is to improve the type of work. This is true both of administration, organization, and teaching.

A good Bible teaching program is dependent on good teachers and good administrators. Here are some steps which will improve the teaching in our schools:

1. Feel deeply the importance of Bible teaching and the need for improvement. Sunday school teaching begins to improve at the point when pastors and superintendents actually assume the responsibility for the kind of teaching that is being done.

2. Constantly magnify the place of a teacher in the life of your church and maintain high standards for teachers. We begin to improve the quality of teaching when we elect only capable, consecrated, loyal teachers who are willing to pay the full price of preparation and ministry. High standards draw superior workmen.

3. Keep the evangelistic note strong throughout the Sunday school. Teachers of whatever age group who are driven by an evangelistic passion will teach with more power. It is major tragedy when teacher and classes forget why they are teaching!

4. See that adequate space and equipment are provided. Churches should not expect their teachers to "make bricks without straw," but surround them with every possible material help for their work.

5. Help all administrative officers to see and assume their teaching opportunities. Not all the teaching is done in a classroom. The officers and group captains in their visitation, the superintendents in their assembly programs, the secretaries with their records, all have much to do with good Sunday school teaching.

6. Keep a balanced training program going. Teachers must constantly teach from the overflow if they are to be effective. By increasing the margin of information and inspiration they can become better teachers. Training for teachers should involve courses for enrichment as well as development of skills.

7. Maintain a weekly officers and teachers' meeting. If pastors of superintendents seriously want to improve teaching here is the best opportunity. These meetings may provide the occasion for directed Bible study, guidance in lesson planning, observation of other teachers, practice teaching and every element necessary in developing good teachers.

8. Provide for the regular study of the general and department books on teaching. The basic principles of teaching are found in these books. As new teachers are brought in let it be the accepted policy to give them a working knowledge of teaching principles.

9. Promote Preview Studies. A quarter advance study

of the Sunday school lessons by all teachers is one of the most fruitful activities pastors and superintendents can provide. It will make the teaching more purposeful, unified, and productive.

10. Use January Bible Study Week to the fullest extent. Additional Bible study for all the members is the idea. Major on getting all Sunday school members from Juniors up into these special weeks of study. Separate classes may be provided for Juniors and Intermediates.

11. Provide the best lesson materials and direct their use. Every teacher and pupil should receive the lesson helps prepared for them. Advance study of the teachers' magazines and the Sunday School Builder will enable pastors and superintendents to call attention to especially helpful features.

12. Encourage proper use of visual aids in teaching. In the elementary departments the use of flat pictures and objects is a very valuable asset in teaching. In all departments carefully selected slides, filmstrips or motion pictures may be helpful particularly in department assemblies.

13. Maintain a working church library. A well-planned reading program for teachers and pupils alike will contribute to better teaching. Whatever the problem "there's a book for it." A church library should supplement the personal library of every Sunday school worker.

14. Make wider use of all the Bible books in the Sunday School Training Course. Teachers will enrich their teaching by studying the books. Many teachers of Young People's and Adult classes find that their Sunday sessions are improved when class members are enlisted in these special studies.

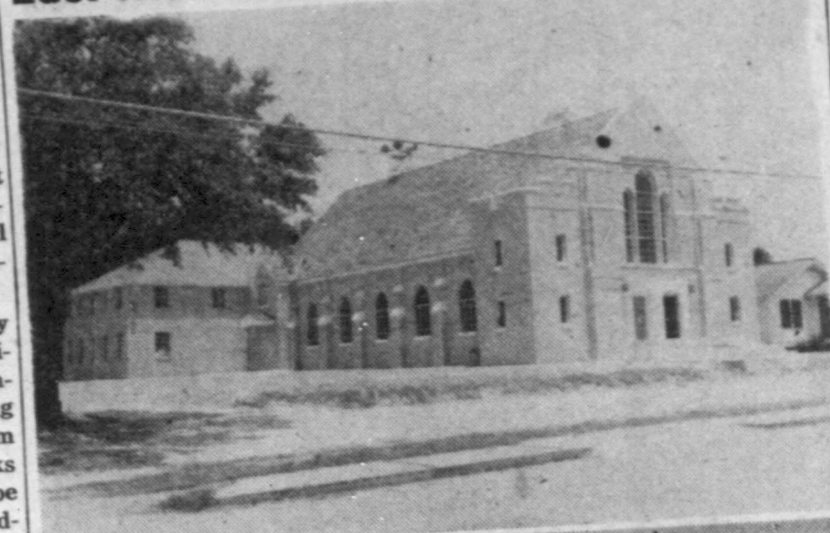
15. Give constant direction to your visitation program as a part of the teacher's ministry. Some of the best preparation for teaching comes in visiting to know specific needs of the pupils. The personal conferences afforded in visitation provide good opportunities for meeting these needs.

16. Hold personal conferences with your teachers. Need for help in particular problems in teaching may be discovered in teachers' meetings or by observing class sessions. Scheduling regular times when teachers may seek personal guidance will give the pastor and superintendent one of their most effective opportunities for improving teaching.

17. Use the Standards as guides and measures of progress. The general, department and class Standards provide a unifying program for the administration of a Sunday school. Their proper use will guarantee a good setting for effective teaching.

18. Take your teachers to Ridgecrest. And take them to your own associational and state Sunday school meetings. Every contact your workers have with those from other churches will add vi-

East Moss Pt. Church Completed



The above picture shows the completed structure of the East Moss Point Church. The Education Building in the rear was completed three years ago at the cost of \$30,000.00. The Auditorium has just been completed at a cost of \$42,000.00. This completed plant is the conclusion of a five year building program in four years and three months. The education plant will take care of an enrollment of 500 and the seating capacity of the sanctuary is 500. The interior has a natural pine finish ceiling, white plastered walls, and carpet and asphalt tile floor. The entire structure is easily valued at \$100,000.00. East Moss Point Baptist Church has 290 resident members.



REV. ZENO WELLS

Zeno Wells, pastor of the East Moss Point Baptist Church, began his ministry with the church in April of 1948. This is his third building program to have part in and every one has been and is being financed through tithes and offerings.

REV. JOHN B. GORDON, SR.

Funeral services for Rev. John B. Gordon, Sr., retired Baptist minister and public school superintendent, were held in Jackson, Saturday, August 2.

The funeral was conducted by Dr. W. R. Cooper, assisted by Dr. W. A. Hewitt.

Mr. Gordon died at his home in Jackson on Wednesday, July 30.

A native of Tate County, Mr. Gordon came to Jackson twelve years ago from Itta Bena. Survivors are his widow, Mrs. Effie McCain Gordon; three children, Mrs. E. E. Massengill, Memphis; John Gordon, Jr., Tacoma, Wash.; and Woodrow Gordon, Wichita, Kans.; and four grandchildren.

HURRICANE CREEK TO
HAVE REVIVAL AUG. 7

Hurricane Creek Church will have a revival August 10-17, in which Dr. Clayton Waddell, professor at the New Orleans Seminary, will be the evangelist. The major emphasis will be on Building Christian Homes. Along with the sermons, Dr. Waddell will use various types of visual aids.

Rev. Jack L. Bilbo, pastor, will be in charge of the music. Mrs. Chester Germany will be the pianist.

Kansas Southern Baptists have purchased a state headquarters building in Wichita, located at 231 North Main Street.

50, 40 & 25
Years Ago

By REV. J. L. BOYD, SR.

50 YEARS AGO—

The Green Creek Church near Hattiesburg closed a very successful revival meeting with 52 additions, 39 of them for baptism. Pastor A. J. Rogers assisted by Rev. W. B. Holcomb. (The latter was the father of Secretary T. L. Holcomb of the Sunday School Board, Nashville, Tenn.)

25 YEARS AGO

Secretary R. B. Gunter of the Convention Board did the preaching in the Mt. Olive Church revival meeting during which two united with the church. Rev. A. S. Johnston, pastor.

There were four for baptism and one joined by letter in the Line Creek church, Scott county, revival meeting during which Pastor D. W. Moulder was assisted by Rev. Guy Winstead as preacher and Moody Purvis as singer.

A native son of Tate county, Rev. E. D. Solomon assisted Pastor Judson Chastain in the revival meeting at Strayhorn Church, resulting in two additions to the church, one for baptism and one by letter.

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34 DEDICATE LIVES DURING YOUTH WEEK AT EAST McCOMB



Shown above are the Leaders and Officers taking part in the Youth Week program of the East McComb Church.

July 13-20 was observed as Youth Week at East McComb Church. The program of the week was designed to utilize and train the Young People and Intermediates in every phase of the church organization. The general officers of the week were H. W. (Dub) Barron, pastor; Billy Dunaway, ass't. pastor; Harold Dunaway, Ed Director; Bill Santo, Music Director; Betty Prescott, Church Clerk; Rose Mary Laird, Church Secretary; Jerry Andrews, treasurer; Ella Beth Fen, pianist; Marilyn Brister, organist; and Betty Sue Wallace, publicity chairman.

Organizational leaders were Hulett Baham, Sunday School Sup't.; Jesse Loyd Dunaway; director of Training Union; Jane Nicky, W. M. S. President; Howard Brister, Brotherhood President; Gerald Stokes, chairman of deacons. More than 80 young people of the church participated.

Rev. Charles Case, a ministerial student at Mississippi College, began the activities of the week by directing the early morning prayer service on Sunday, July 13. The regular Sunday services were conducted entirely by the Youth Week officers with Rev. E. C. Edwards, pastor, preaching.

At Training Union hour, a film on alcohol education was shown to the entire assembly in the interest of the coming election.

Howard Brister, another of the church's ministerial students at Mississippi College, directed the mid-week prayer service.

A worship service in the church auditorium Friday night featured testimonies and guest speaker Buck Donaldson, youth director of First Church, Lake Charles, La.

With the theme of "Dedicated Vocations," Miss Carlene Brooks of Mississippi College and George Feazell of Louisiana State University were the featured speakers on Friday evening.

Jack Edwards, son of pastor E. C. Edwards, conducted the Prayer Meeting on Sunday, July 20 to begin the activities of the closing day of Youth Week. The morning

worship service was conducted entirely by the young people and the message was brought by Bill Santo — "The High Calling of God." The invitation to put Christ first in every phase of life was answered by about 25 young people and adults. At the close of the evening service, five young people made very definite commitments of their lives for Christian service and one girl came on profession of faith.

Bill Santo, who is on the staff of East McComb Baptist Church serving as Youth and Music Director, for the summer months, was director of the Youth Week program.

CALVARY, LINCOLN CO. HAS 23 DECISIONS

Calvary Church in Lincoln county has just closed a revival in which Rev. Ben Borders, Ruth pastor, was the visiting evangelist. Rev. John L. Gilbert led the singing. Rev. Gordon Shamburger is the pastor.

There were 23 decisions, 16 professions of faith and three rededications.

Prior to the revival, a Vacation Bible School was held in the church with 63 receiving awards. Pastor Shamburger served as principle.

CRANFIELD YOUTH REVIVAL ADDS 8

Cranfield church held a four day Youth Revival, July 31-Aug. 3. Rev. Gerald Aultman, of Summarall, did the preaching and Billy Bush, a student of Ole Miss., and a member of First Church, Natchez, lead the singing.

Two new records were set: In Sunday School with 100 enrolled, 98 were present.

In Training Union with 73 enrolled, 106 were present.

Four made professions of faith, and four were added by letter. There were two re-dedications.

L. J. Stotts is the pastor.

Missionary Kid Improving; Mother Sees Providence

The condition of David McRae, missionary child who was stricken with polio, is encouraging. David is the son of Dr. and Mrs. J. T. McRae, Southern Baptist missionaries to Jordan.

Mrs. McRae has written friends: "For his treatment we are trusting the One who led us here," Mrs. McRae wrote. "None of these lands has anything in the way of physical therapy, but in Jerusalem there is a Scotch missionary physical therapist who is studying language in preparation for finding a place to work. She will arrive this afternoon and stay all week to set up equipment and train some of us. She will return every week or so."

Dr. Lorne E. Brown, another Southern Baptist medical missionary to Jordan, has special training in care of polio patients.

Mrs. McRae said the whole matter has been a deep spiritual experience. "There are times when answers are so clear, when discouragement vanishes so completely, when difficult problems work out so easily that we know your prayers are with us. God uses prayer."

"One blessing from this experience is that we can see the beginning of a physical therapy department for the hospital so that other crippled children may be treated. Another is that the whole staff and village have been united in prayer and have been brought closer together—from the Moslem gatekeeper to the mule driver. A third blessing is our own—that feeling of knowing so deeply that this is the place God wants us to work; therefore, he will see David through, here or wherever he directs."

"David's favorite stories are about David in the Bible, for we are in the midst of the land where he lived. Every day he asks for the story of the lame prince, son of Jonathan, whom David befriended. The lame prince lived on Mt. Gilead just behind the hospital."

Newton Program Stresses Bible and Attendance

Newton Church, R. A. Morris, pastor, waged a six week's campaign ending August 3rd, which was designed to boost the summer attendance and promote interest in the Bible.

The theme was "Still Going, Still Growing" and special emphasis was placed by the Sunday School on attendance and bringing Bibles. The Training Union stressed attendance and daily Bible reading. This was re-enforced by an active visitation program.

The percentage of those above the juniors bringing Bibles moved up to a six weeks average of 89 per cent. The T. E. L. Class and the Intermediate Department made 100 per cent for the entire six weeks. The average enrollment of the Sunday School was 675 with an average attendance of 409.

The Training Union attendance averaged 34 more than the same period last year and there were 36 more daily Bible readers.

The last Sunday of the campaign was named as "Bible Sunday" and some fifty Bibles were on display. This included Bibles in about twenty-five different languages, old family Bibles, one as old as 137 years, a Bible with backs made of olive wood from the Mount of Olives in Jerusalem, Bibles carried through the Civil and Spanish American Wars and many other personal Bibles were brought in by the members of the church.

The program did much to increase use of the Bible and boost summer attendance.

According to an announcement by Dr. Ellen Winston, Commissioner of the State Board of Public Welfare, it is not lawful for Father Flanagan's Boys Home at Boys Town, Nebraska to solicit funds in North Carolina. The reason for this is that this famous boys' home is not willing to comply with the provisions of the North Carolina law by filing an application for the license to solicit and furnish the information required in the law.

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Thursday, August 7, 1952

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For Aug. 10

BEGINNING OF THE KINGDOM

Bible Texts I. Samuel 9-13.

Appearance and Character Of The Young King

He stood head and shoulders above his brethren, a man in appearance every inch a king. In the fierce give-and-take of primary tribal life he could more than hold his own. There appeared in him the qualities of leadership as he stood before his fellows, and by inheritance the same were his, for his father before him was a mighty man of valor.

He was physically strong, he looked like a king, with the build and strength of an athletic champion, the commanding appearance of a born leader of men, and qualities that attracted men to his side. With all these fine qualities, he was modest. After Samuel anointed him, Saul went back to his father's house and said nothing of having been anointed. When at the meeting called for the purpose of choosing a king, this modest young man, knowing that the lot would fall upon him, went and hid himself in the baggage of the camp, and had to be dragged out and presented to the people and almost forced to accept the crown.

He had the strength, the daring, the impulsiveness of youth, with all of youth's high hopes and lofty purposes; with that, he was perfectly equipped to take the reins of power in Israel from the hands of the hesitant old men and the dying old order, and to inaugurate a new order under a monarchy. And that was not all: he had the obedient Samuel, the builder of the nation under God, the beloved seer and prophet of Mizpah. Besides all this he was chosen of God for the kingly post. "But he had so many and grievous faults! Was he the best that God could do in making a choice. I should set God down as a poor picker if, in the matter of picking a king, Saul of Benjamin, the son of Kish was the best He could do."

But had you considered that Saul was the best man available to the hand of God? He was the best man God could find in all the land of Israel at that time. So God called him, and for the first time in their history, the people of Israel had a king.

What lacked this fine young man of the elements that make the ideal ruler? The same that are essential in the making of the character of the successful leader in any walk of life. And what are these 1. An absolute dependence upon God. 2. A heart wholly yielded in obedience to God. 3. An inner eye trained to discern the will and purpose of God. 4. A courage of modesty that will not overstep the bounds of the proper in carrying out the command of God.

5. Forces Opposed to Young King. Murmurers among those jealous of the young king. There were the tribal jealousies. Why should the

tiny tribe of Benjamin have the honor of furnishing the king? Who was Kish that his stripling son should be head over the whole of God's heritage in Israel? Now, this sort of thing finally divided the kingdom and hastened the ruin of the nation, thus illustrating the practice which has been held and practiced by every ambitious despot since: i.e. Divide and conquer. Strange, is it not, that this old canker-worm of jealousy should so persistently live in family, church, society, and nation? It shows its horrid head everywhere. Though it ought not to have space to live anywhere, we find it stretching its filthy length and leaving its slimy trail over everything. Let God breed in the church a man or a woman of uncommon traits of leadership and, as surely as the sun shines, she will encounter a church jealousy as hateful as any she might encounter elsewhere.

I recall just now a bright young man who came to school where I was a student and took ere long the place and station to which his abilities gave him prerogative. At once he became the object of the jealousy of a few less gifted than he. One of the clique came to me with the demand that this fine young man be forced to withdraw from membership in the literary society or, at least to "Take a back seat" in it.

2. The Ammonites. They undertook the humiliation of Israel through the thrusting-out of the right eyes of all the men of Jabesh-Gilead. Read in the eleventh chapter the account of the deliverance wrought by Saul and Samuel.

3. The hosts of Philistia. They came under their leaders with the finest army in the world; for when they saw that the young kingdom was waxing in power they resolved to strike and ruin it before it attained to a strength dangerous to them.

III. Equipment and Exploits Of The Young Kingdom

Its citizens had no armor, they had no weapons, they had no trained soldiers. The only weapons in the whole army were in the hands of the king and his young son. The host of the Israelites had nothing that could be called a weapon of war except some slings, though I suppose I should not make light of the weapon with which little David slew Goliath of Gath, the Philistine giant long afterwards.

Over against this unarmed, undisciplined mass of men, was the well-trained and complete army of Philistia. Horse-drawn chariots and foot-soldiers armed with keen cutting weapons of every variety known to the armorers of that day, and a force that by far outnumbered the army of Saul.

How in the world, then, did the army of Saul overthrow this serried host? There is an answer: God. Give one side to a contest every implement of warfare that the ingenuity of man can fashion and every other advantage that military skill can imagine, then give the other side God, and that gives the other side a tremendous advantage. Place a young man or woman in the most dangerous moral position you can imagine and

Laurel's Highland Church Conducts Dedication Service

Highland Church of Laurel, Rev. James Hurt, pastor, held an impressive dedication service Sunday, Aug. 3, at which time their new \$75,000 edifice was dedicated.

This church was sponsored by the First Church of Laurel, Rev. T. R. McKibbens, pastor, and was organized Sept. 10, 1950 with 61 charter members.

Today the membership stands at 232.

—BR—

Hear The Baptist Hour

Dr. J. D. Grey will be the speaker on the Baptist Hour program on Sunday, August 3.

The following stations in Mississippi and Memphis carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRAG, Carrollton, Ala., 2 p. m.; WHBJ, Memphis, 9 p. m.; WLAU, Laurel, 8 a. m.

Glenn Morgan Licensed



GLENN H. MORGAN

Glenn H. Morgan was licensed to the ministry by the Westview Church, Jackson, on July 20. Rev. Jimmie Yarbrough is the pastor. Mr. Morgan was formerly a member of the Bethesda Church, Terry.

His wife is the former Margaret Mangum. They have two sons, Glenn, Jr., four and Johnny, eleven months.

Mr. Morgan will enter Mississippi College in September.

—BR—

Rev. W. R. Storie, pastor of the First Church, Ocean Springs, will be the visiting evangelist for the Hebron Church, Yazoo County, during the revival August 10-15. Rev. Pete Steelman will direct the singing. Rev. H. A. Merrit is the pastor.

give that young man or woman God, and all the horrid hosts of hell will fail in every assault upon the citadel of that soul. We tremble as we hear the sociologists prophesy dire things because of environment, but the soul that leans on Jesus is safe in the environment.

JOINS PARKWAY STAFF



MRS. BOBBY F. WILLIAMS

Mrs. Bobby F. Williams has assumed her duties with the Parkway Church, Jackson as office secretary and bookkeeper. She formerly served as secretary at the First Church, Vicksburg.

Other members of the staff are: Miss Evelyn Irwin, church secretary; Curtis Beard, educational director, and Dr. G. Norman Price, pastor.

—BR—

Rev. Roy Self, Scott County Associational Missionary will be the evangelist during the revival at Waxhaw Church in Bolivar County August 10-15. Rev. Charles Everett, Bolivar Associational missionary, is the mission pastor at Waxhaw.

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Edmonds Attacks Wet Arguments

Henry Edmonds, Executive Director of the United Dry Association, speaking to a large and enthusiastic Newton County audience in a county-wide rally held in the stadium of East Central Junior College at Decatur anticipated the campaign of the wets, which he predicted would break within the next few days and then answered the anticipated wet claims with facts and figures.

"From my study of these campaigns in other places I can tell you what the wet campaign will be almost as well as if they had told me," Edmonds declared. "In the first place, their organization will have some high sounding name like 'Citizens Committee for Legal Control,' 'People's League for Home Rule' or some such thing and they will represent themselves as being neither 'wet nor dry' but seeking only to promote the best interests of the people. I would bet my bottom dollar that they will attempt to sieze on the current strong feeling in Mississippi on the matter of States' Rights and home rule to urge, as Senator McDonnell did on the floor of the Senate, the fairness of allowing local counties to manage their own affairs. I am as strong a believer in States' Rights as any man in Mississippi. In fact it is that doctrine which has allowed us to retain prohibition in Mississippi. But I want to remind you that the word is 'States' Rights' not 'County Rights.'

"I also want to charge that if you gave them 'County Rights' they would then want 'City Rights'— isn't that what they did with the beer law? There is a point beyond which you cannot safely carry this idea of home rule, because carried to its logical conclusion you would then have to say that every precinct would be able to pass its own laws, on every subject, and then that every family or clan should make its own laws, and from that every man should decide for himself what he should be allowed to do, whereupon you would have the kind of situation depicted in the Book of Judges when it was said that there was no king in those days and every man did that which was right in his own eyes.

"Under the McDonnell theory, if it is sound, we would have to do away with all state laws and let every county make its own laws on every subject."

"I further charge that the tears of the wets over home rule and county rights are all crocodile tears, nor has their concern any basis of sincerity because the wets have advocated local option only when it suited their purpose to do so. Did you know that in ten states they did not give the people any local option at all, and in three other states the local option was limited to sales by the drink only, and in fourteen others they were not even given local option on beer. Not that there is anything new in a shift in position because the whiskey interests are as changeable as a chameleon and are the

world's outstanding opportunists."

Edmonds also anticipated a terrific bug-a-boo about a state police force in event the state votes dry.

"Why, we are already getting rumors that these wets are already contacting local law enforcement officers and telling them that if the state votes dry a state secret police force or gestapo will be set up which would move in and take over law enforcement in their local areas," Edmonds said, "but I submit to you that the law nowhere commits the Legislature to set up a state police force, nor has the United Dry Association advocated such a course, and I recall that when this bill was up for consideration it could never have passed except that a large number of members asked about this very thing and were assured that the mandate provision of the thing did not commit them to later vote for a state police force."

Edmonds also anticipated the argument that since whiskey is already being sold in the state and since there is a tremendous need for additional tax income that we might as well legalize whiskey and tax it; that there is more crime in a dry state than in a wet one; that legalized whiskey would help business; that there is more whiskey consumed and more bootlegging in a dry state; but he directed the attention of his listeners to the Snake Pamphlet and the other material already widely distributed by the United Dry Association as giving facts and figures from the record wholly disproving these ideas.

Answering ridicule of his statements on revenues from liquor in a Jackson Newspaper, Edmonds said "They say I am making this up since it would mean deficits in the tax funds of those states larger than the national deficit. I have never stated that the cost of administration alone amounted to those figures. The deficit referred to is not in the tax fund alone but in the empty stomachs, empty beds, bare backs and bare feet of destitute women and children, in the broken minds and bodies of drunkards and their victims alike, and in decreased production in industry. The total cost of alcohol to this nation is variously estimated from 20 to 40 billion dollars a year, while the tax income to every state, county municipality and the federal government amounts to less than 3 billion dollars. 'In the house of righteous is much treasure; but in the revenues of the wicked is trouble.' Proverbs 15-6."

Edmonds also stressed the fact that the United Dry Association is not seeking merely to maintain the status quo, but has been seeking for two years and will continue to seek better law enforcement and to bring about needed changes in our laws to assure this, but pointed out that although they submitted twelve bills to the Legislature in the last session not one was even considered and not even voted out of Committee, and called on the people for an overwhelming majority in the August 26th Election as the best means of assuring consideration of their legislative program in future sessions.

Vote the Bottom Line Against Legal Whiskey on August 26th.

Home Board Criticized Officials Make Reply

Editor's Note: Several people

who attended the Southern Baptist Convention at Miami have inquired about what is known as the Marshall incident. Dr. W. M. Marshall, pastor of the Oakland City Church, Atlanta, charged before the Convention that he was not re-named to the Home Mission Board because he had incurred the dislike of Home Board authorities. Dr. Marshall's statement and the reply made by the president and executive secretary of the Home Mission Board which was submitted to the Georgia Christian Index, John J. Hurt, Jr., editor, follows:

Marshall's Statement

What I am about to say has never been said before the Southern Baptist Convention. There are several methods whereby one may commit suicide: By jumping out of a ten-story building, by inhaling carbon monoxide gas or by drowning. What I am about to do I know is denominational suicide. But, I feel impelled to make the statement I am about to make.

I have served as a member of the Home Mission Board for three years, by virtue of an appointment at the Convention in 1949. I do not believe that any member of the Board has a better record of attendance than I have, either at regular meetings of the Board or special committee meetings. I have served as a member of the committee on co-operative missions and as a member of the chaplain's commission. I have endeavored to respond to every request of the heads of these departments.

It is normal procedure for a person to be returned to a respective Board for a second three-year term is due to a deliberate attempt failure of the committee on boards to recommend me for this second term is due to a deliberate attempt to eliminate me from the Board membership.

I incurred the undying enmity of the president of the Board and the executive secretary by asking them some questions about the insurance carried by the Board during the first year of my membership. The insurance of approximately \$3,000,000 is carried in full by the president of the Board, who has been a member of the Board for some 20 years, having been president for 10 years. He has carried all the insurance for 15 years. . . .

I do not think I would be amiss to say that this appeal received some support from the Convention floor by request from the audience saying, "Let him speak."

—W. M. MARSHALL.

HOME BOARD REPLY

The editor has given us the privilege of answering a statement appearing in this issue made by Dr. W. M. Marshall, pastor of the Oakland City Baptist Church of Atlanta, and a local member of the Home Mission Board of the Southern Baptist Convention, prior to the Convention held in Miami, May

14-18. We would like to state for the benefit of all concerned that we bear no enmity toward our brother and that we took no action of any nature whatever to influence the committee's action in this respect other than, at the committee's request, to write a letter in which we listed Brother Marshall's name along with the names of other local members, whose terms expired as of the 1952 Convention—indicating the year in which each person was elected, followed by the following statement: "All of the above members appear to be eligible for re-election except Dr. Paul S. James," who had already served two full terms and under the constitution of the Convention was not eligible for re-election. . . .

Brother Marshall's statement seems, by implication, to create the impression that there is something badly wrong with the Administration of the Home Mission Board as respects the placing of the Board's insurance. We deny that there is anything wrong in this respect. The handling of the Board's insurance has been on the highest business and ethical plane across the years. For many years prior to, and some eight or nine years subsequent to the coming of Dr. Lawrence to the executive secretary-treasuryship of the Board, all the Board's insurance was handled by one Atlanta agency.

On February 3, 1938, the following action was taken in a regular meeting of the Executive Committee of the Board: "It was moved and carried that a committee on insurance be appointed. The following were appointed to serve: A. W. Jackson, chairman; F. B. Graham; and H. C. Collinsworth."

The aforementioned committee made its first report on June 2, 1938, and item No. 3 of that report read as follows:

"3. That the insurance be placed during the coming year, approximately one-half of the total sum with the agency of C. A. Rauschenberg, Inc., Atlanta, Georgia and the other approximate half be placed with the Federal Hardware and Implement Mutuals.

"These recommendations are made without solicitation by any member of the Board."

The report of the committee was adopted.

The committee next reported on July 7, 1938, and the concluding paragraph of that report read as follows:

"In the third paragraph of our recommendations of June 2, 1938, we recommend that one-half of the total insurance be placed with C. A. Rauschenberg, Inc., Atlanta, Georgia, and the other half with The Federal Hardware and Implement Mutuals. The Federal Hardware and Implement Mutuals are unwilling to assume the risk." (The risks referred to consisted of idle mountain school properties which they considered sub-standard). "We therefore recommended that the entire insurance be placed with the agen-

RULES CHURCH CHIMES MAY NOT BE BANNED

FRANKFORT, Ky., (RNS)—The tower chimes of churches may not legally be banned by cities in regulating or prohibiting the use of public address systems that emit "loud and raucous" noises, Assistant Attorney General John B. Browning ruled here.

To be valid such ordinances must establish that the "loud and raucous" noises disturb, annoy or distract persons so as to constitute a "nuisance," 55 Br. Browning said.

A Central City, Ky., ordinance banned the use of any loud speaker system. The ordinance was used against members of John L. Lewis' United Mine Workers District 50, which sought to unionize store clerks in Central City.

In turn, labor organizers claimed that the chimes of First Baptist Church, of which the Rev. Francis R. Tallant is pastor, constituted a violation of the anti-noise ordinance. Mr. Tallant then submitted the question to the state attorney general's office.

—BR—

In the revival at Phalti Baptist Church, Jeff Davis county, July 13, and week following, Rev. B. T. Bishop of Meadville did the preaching, Rev. A. S. Johnston, pastor, led the singing and Miss Jackie Stewart served as pianist.

There were 12 by baptism and one by letter.

cy of C. A. Rauschenberg, Inc., Atlanta, Georgia."

The recommendations of the committee were adopted.

As the Board's various lines of insurance expired, the coverage was renewed with C. A. Rauschenberg, Inc., agents of Atlanta, which firm was later succeeded by Rauschenberg & Garrison, Inc. The arrangement has been mutually satisfactory to both the Board and the Writing Agency. The Agency represents only the highest type insurance companies in the business and all rates used have been those approved by the State Rating Offices wherever the properties are located.

Brother Marshall attacked this arrangement within ninety days after he came on the Board before the Executive Committee and later brought the matter up to the annual meeting of the Board in the Fall of 1949, where not only the Executive Committee was present, but state members from Maryland to California and from Illinois to Florida. After a full explanation such as has been given above, the Board was satisfied and took no action in the matter.

Across the three years while Brother Marshall served on our Board, we both sought in every way possible to warrant and gain his respect and confidence and is a source of genuine regret that we have apparently failed in our efforts to do so; nevertheless, our attitude and our future conduct toward Brother Marshall will be within the spirit of Paul's admonition as set forth in Romans 12:17-21.

G. FRANK GARRISON,
J. B. LAWRENCE

Exec. Secretary-Treasurer

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